

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Shriram Millennium School
2	AFFILIATION NO. (IF APPLICABLE)	532051
3	SCHOOL CODE (IF APPLICABLE)	42061
4	COMPLETE ADDRESS WITH PIN CODE	The Shriram Millennium School, Sector-64, Opposite M3M Urbana, Gurugram, Haryana-122018
5	PRINCIPAL NAME & QUALIFICATION:	Anuradha Gupta, M.A., B.A., B.Ed.
6	SCHOOL EMAIL ID	info.gurugram@tsms.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	8447000281, 8447000283

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Link: 01 CBSE Affiliation letter TSMMSG.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Link: 02 Trust Deed.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Link: 03 NOC.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Link: 04 Recognition Certificate -I to 8.pdf 04 Recognition Certificate 9 to 12.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Link: 05 Building Safety Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Link: 06 Fire Safety Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Link: 08 Drinking Water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Link: Fee Structure 2025-26.jpg
2	ANNUAL ACADEMIC CALENDAR	Link: Academic-Calendar-2025-26.jpg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Link: Managing Committee (MC) TSMS Gurugram 2026 Jan.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Link: PTA-2025-26.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	Link: CBSE Class X Result 2024 & 2025.jpg

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Anuradha Gupta (M.A. B.A., B.Ed.)
2.	VICE PRINCIPAL	1	Sunaina Mahajan (PG Diploma, B.A. B.Ed.)
3.	HEADMISTRESS/HEADMASTER	N/A	N/A
4.	TOTAL NO. OF TEACHERS	80	UPLOAD LIST/DETAILS
	▪ PGT	14	NAME-DESIGNATION - QUALIFICATION LINK: PGT Teachers.pdf
	▪ TGT	47	NAME-DESIGNATION - QUALIFICATION LINK: TGT Teachers.pdf
	▪ PRT	14	NAME-DESIGNATION - QUALIFICATION LINK: PRT Teachers.pdf
5.	TEACHERS SECTION RATIO		1:2.5
6.	DETAILS OF SPECIAL EDUCATOR	4	Harpreet Kaur Bhatia - MBA, PG Diploma in Learning Disabilities Sonal Rathore - MBA, B.Ed. (Special Education), RCI Licensed Kiran Yadav - Diploma in Special Education Autism, Diploma in Early Childhood Education, B.A., RCI Licensed Ankita Joshi - M.A., M.Ed. (Special Education), RCI Licensed
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2	Honey Sharma - M.A. (Clinical Psychology), PG Diploma in Guidance & Counselling, B.Sc. (Clinical Psychology), B.Ed. Kalpana Singh - M.A. Counselling Psychology, MPS-Maste in Population Sciences, B.A. Psychology

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	16187 Sq. Mtr.
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	55.128 Sq. Mtr.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) – One Each	Physics – 75.85 Sq. Mtr. Biology – 75.85 Sq. Mtr. Composite – 75.85 Sq. Mtr. Chemistry – 121.61 Sq. Mtr. IT Lab Senior – 82.02 Sq. Mtr. IT Lab Junior – 76.92 Sq. Mtr.
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR) - One	Library – 156.52 Sq. Mtr.
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	40
7.	NO. OF BOYS TOILETS	24
8.	NO. OF CWSN TOILETS	3
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	LINK: SCHOOL HIGHLIGHT 1 (1).mp4