

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Shriram Millennium School
2	AFFILIATION NO. (IF APPLICABLE)	531729
3	SCHOOL CODE (IF APPLICABLE)	41711
4	COMPLETE ADDRESS WITH PIN CODE	The Shriram Millennium School, Sector-81, Faridabad, Haryana-121007
5	PRINCIPAL NAME & QUALIFICATION:	Sonali Gupta, M.A., M.Ed.
6	SCHOOL EMAIL ID	info.fbd@tsms.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9953929999, 9999594838

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Link: Final Affiliation Letter TSMS FBD.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Link: Lease deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Link: CBSE NOC TSMS Faridabad.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Link: : CBSE Recognition 1 to class 8.pdf CBSE Recognition 9 to class12.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Link: Building Safety Certification TSMS FBD 2019.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Link: MS THE SHREE RAM MILLENNIUM SCHOOL.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Link: CBSE Recognition 1 to class 8.pdf CBSE Recognition 9 to class12.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Link: Hygiene Certificate.pdf Certificate_Water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Link: Fee Structure 2025 26 .pdf
2	ANNUAL ACADEMIC CALENDAR	Link: Academic Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Attached MC Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Attached PTA_List.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Link: Fee Structure 2025 26 .pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-2023	27	27	100%	
2.	2023-2024	18	18	100%	
3.	2024-2025	27	27	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-2023	10	10	100%	
2.	2023-2024	23	23	100%	
3.	2024-2025	22	22	100%	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	M.A. M. Ed.
2.	VICE PRINCIPAL	01	M.A. B. Ed.
3.	HEADMISTRESS/HEADMASTER	NA	
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	12	Staff Statement_PGT.pdf
	▪ TGT	15	Staff Statement_TGT.pdf
	▪ PRT	30	Staff Statement_PRT.pdf
5.	TEACHERS SECTION RATIO		1:2
6.	DETAILS OF SPECIAL EDUCATOR		Ms. Khushbu Kumar B. Ed. In Special Education
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER		Ms. Sampreeta Kaur M.A. B. Ed.

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	23171
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	46.45
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	70
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	70
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	29
7.	NO. OF BOYS TOILETS	28
8.	NO. OF CWSN TOILETS	29
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	TSMSE School Tour.mp4